ARTICLES
TO BE
ENQUIRED OF
IN THE
VISITATION,

OF THE

Reverend *Knightley Chetwood*, Dr. of Divinity, *Arch-Deacon* of the *Arch-Deaconry* of *York*, in the Year 1705.

The Minister and Church-wardens are to appear at the Visitation *to be held*

YORK,
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An Advertisement.

THE *Parson, Vicar or Curate of every Parish and Church-Wardens are to meet together, and Read over these Articles divers times, to deliberate and confer about them, and the Answering of them: Then, after they have duly considered them, they are to Write their Answer, or Presentment (with the Names of all Offenders) unto every Article particularly, advisedly, and truly according to their Consciences: And the same so Written, they are to bring to the Visitation, and to deliver up under their Hands, and the Church-wardens also upon their Oaths: And they are to consider, that as the true discharging of their Office, is the chief means whereby Publick disorders, Sins and Offences, in their Parishes, may be Reformed: So if they wilfully Refuse or Neglect to Present such as any of them know or have heard by Publick Fame to be guilty, then they must expect both to give an account thereof to God, and to be proceeded against by their Ecclesiastical Superiours, as in cases of Omission of their duty, if not as violaters of their Oaths. After such Presentments is given in as aforesaid; Let this Book of Articles be delivered to the new Church wardens, for an Instruction to them in the Executing of their Office*

TITUL. I.

Concerning Churches, Chappels, Church, or Chappel-yards, their Ornaments, and other things thereto belonging.

1. IS your *Church* or *Chappel* Consecrated to the Worship of God, and decently kept Separate from all Prophane and common uses? Are the *Roofs* and *Walls*, Pavements, and *Windows* thereof; as also of your *Chancel*, in good and sufficient Repair? are the *Ten-Commandemnts*, *Lords-prayer*, and the *Creed* drawn out in fair Letters, and the *Queens-Armes* decently set up in a convenient Place? Are the *Bells* and *Ropes* and *Bell-frames* thereof in good condition and fit for publick use? Is there any *School* taught therein?

2. Have you made *Assessments* for the Repairs of your *Church* and other things, relating thereto? And are there any *Parishioners* or others Obliged to contribute, that refuse to pay the proportion assessed on them? You must present all such.

3. Have you a *Font* of *Stone* decently covered, standing towards the lower end of the *Church*, for the *Administration* of *Baptism*? Have you a decent

Communion Table covered in time of *Divine-Service* with a *Carpet* of *Silk*, or other *Stuff*, meet for that purpose, and with a fair *Linnen Cloth* at the time of *Administration* of the Lord's Supper? Is it so placed that the *parishioners* may come most conveniently to *Communicate* with the *Minister*? and have you a *Patten* to put the *Bread* on, a *Chalice* to put the *Wine* in, and have you one or more *Flaggons of* Pewter or better Mettal, and all other things necessary, for the *Celebration* of *Divine-Service*, and *Administration* of the *Sacrament* of the *Lord's Supper*? As also, a decent *Bason* to receive *Almes* for the *poor*, and other *Devotions* of the *people*? and are they not Employ'd to any common use?

4. Are your *Reading Desk* and *Pulpit* conveniently set up, and placed for the use of *publick Prayer* and *Preaching*? And hath your *Pulpit-Desk* a *Cushion* or *Covering* fit thereto; and are the *Seats* for the *Parishioners* decent and Uniform? are there none Irregularly built to the prejudice of others, or defaceing the *Church*? Are your *Parishioners* placed in them without offence, or Contention? If not Name the Particulars.

5. Have you in your *Church*, or *Chappel*, two *Common Prayer-Books*, of the largest Volume, set forth by publick Authority? And have you the *Bible* in Folio fairly Bound of King *James* the first's Translation

lation, the two *Books* of *Homilies*, and a *Book* of *Canons*? Have you also a decent Surplice, one or more, as there is need, for your Parson, Vicar, Curate, or Lecturer (if you have any) to wear in time of Publick *Ministration*?

6. Have you a *Book* of *parchment*, wherein be Registred the *Christenings*, *Marriages*, and *Burials* in your *Parish*, and another of *Paper* wherein to Note the Names of Strange *Preachers*, according to the *Injunction* of the *Two and Fiftieth Canon*, and are they Registred therein accordingly? Have you a Strong *Chest* with three *Locks*, wherein to preserve your *Church Furniture*, and these *Books*? and a *Box* conveniently placed for receiving and securing *Alms* given by *Charitable Persons*, towards the relefe of the *Poor*? And have you a *Table* of *Degrees* Prohibited in *Marriage*, set forth in the Year 1563. and also placed in your *Church*, that any one may come to Read them? Are the House and out-Houses of your *Minister* in good and sufficient Repair? Doth he preserve the *Gardens*, *Orchards*, and *Gleab* thereto belonging, without selling, wasting, Changing or any way damnifying the same?

7. Have you a perfect *Terrier* or *Survey* of the *Houses*, *Out-Houses*, *Gardens*, *Orchards*, *Meadows*, and the *Land* or *Gleab* belonging to your *Parsonage* or *Vicarage*, setting forth their *Butts* and *Bounds*?

Likewiſe an Inventory, or true Note of ſuch Portions of *Tithes*, *Rents*, *Penſions* or other Emoluments, as are belonging to your *Church* or *Chappel*? Are they ſafely kept? Where and by whom? Are true *Copies* thereof Tranſmitted into the *Arch-Biſhop's Regiſtry*, there to be preſerved? If not let it be done with all care and convenient ſpeed, Signed by the *Miniſter* and *Church-Wardens*, and other *Pariſhioners* of the beſt Note, and Reputation.

8. Have any *Augmentations* been made to your *Vicarige* or *Curacy*, by any *Arch-Biſhop*, *Biſhop*, *Dean* and *Chapter*, *Prebendary*, or other *Eccleſiaſtical* Perſons upon their renewing the Leaſe of the *Rectory*, or *Tithes Impropriate* or *Appropriate*? Are the ſaid *Augmentations* duly paid? Or after once paid, have they, or any of them been detained, or withheld? Are the *Leaſes* or *Grants* whereby ſuch *Augmentations* are made, or the ſubſtance of the *Agreement* for the ſame (though not expreſt nor mentioned in the *Leaſe* or *Grant*) fairly entred in a *Book* of *Parchment*, and kept by the *Regiſter* of the reſpective *Arch-Biſhop*, *Biſhop* or *Dean* and *Chapter*, according to the *Act of Parliament* made in the 29*th*. year of King *Charles* the 2*d*. His Reign, Intituled: *An Act for confirming, and perpetuating Augmentations*.

9. Are there any *Hoſpitals*, *Almes-houſes*, or publick *Schools* Indowed within your *Pariſh*, If any ſuch?

Are they Governed according to the true Intent of the *Founders?* and the Revenues thereof managed with care and faithfullneſs; Is there any *Penſion, Stipend* or *Gift* made to pious and Charitable uſes, detained or miſ-imployed within your *Pariſh?* and by whom?

10. Is the *Church-Yard* decently kept, well Fenced to keep out *Swine*, and other Noyſom *Cattel*, and no Encroachment made thereupon by Building, or otherwiſe? And are there no *Excommunicated* Perſons ſuffered to be Buried in your *Church* or *Church-Yard?* You muſt Preſent all ſuch Offences, and defects reſpectively.

TITUL. II.

Inquiries about the Parſon, Vicar, Curate or *Lecturer*

1. IS your *Miniſter, Lecturer*, or *Curate*, (to the beſt of your Obſervation) a Man of Sober, Chaſt, juſt and unblameable Life? Doth he uſe *Canonical* modeſt and decent Apparel according to his ability? Doth he frequent *Taverns*, *Ale-houſes*, or reſort thither without juſt occaſions or doth he give himſelf to any baſe or ſervile labour, or to Drinking, or ſpending his time Idlely by day or by Night, in playing at *Dice, Cards, Tables*, or any other unlawful Games?

Doth

Doth he (ſo far as you know or have heard) Celebrate any clandeſtine *Marriages* either without *banns* thrice publiſhed, or without *Licence* lawfully obtained in that behalf, or at un-due times, *viz.* Before Eight, or after Twelve of the Clock in the Morning, or in undue places celebrate the ſame, that is, in any other place than the *Pariſh Church*, or *Chappel*? doth he (having convenient warning given) refuſe to Bury the dead, at uſual times, according to the Order preſcribed by the *Book* of *Common prayer*? And doth he Bury any, that dye un-Baptized, or *Excommunicate*, or have laid violent Hands upon themſelves, with that Office? And doth or hath he made falſe Certificates of the performance of *Penances* or *Declarations*? preſent what you know, or have heard thereof.

.2 Doth your *Parſon*, *Vicar* or *Curate*, Read the Office of *Common Prayer at* the accuſtomed hours of *Morning* and *Evening Service*; on *Sundays*, or *Holydays*, and the *Litany* on *Wedneſdays*, and *Fridays*, and the *Commination* on *Aſhwedensday*? And doth he wear a *Surplice*, while he performes theſe, and other *Offices*, mentioned in the *Common-Prayer-Book*? And doth he in time of *Divine Service* upon *Sundays*, give notice of ſuch *Holydays* and *Faſting-days* appointed by the *Church*, as ſhall happen to be the week following? doth he *Read* the *Service* appointed for the 30*th*. of *January*, the 8*th*. of *March*, the

29*th*.

29th. of *May* and the 5th. of *November*: Doth he alſo read the Act of Parliament, for *Suppreſſing prophane Curſing and Swearing*, and the Proclamation for *preventing, and puniſhing Immorality, and Prophaneſs*, four times every year, and Incite and ſtir up his Auditory to the *practice* of *Piety* and *Vertue*, and the avoiding of all *Immorality* and *Prophaneneſs*? according to the afore mentioned Act of *Parliament*, and *Proclamation*; And doth he alſo keep yearly *Perambulations* in *Rogation Week*? Doth he Preach a *Sermon* every *Sunday*, or procure a *Sermon* then to be Preached? Or elſe ſome times Read one of the *Homilies*, which the *Church* hath appointed?

3. Doth your *Miniſter* diligently upon *Sundays* and *Holy-days* after the ſecond *Leſſon* at *Evening Prayer*, openly in the *Church* Inſtruct and Examine the Youth and Ignorant Perſons of your *Pariſh*, in the *Catechiſm* ſet forth in the *Book* of *Common-prayer*? And doth your *Miniſter* (to the end the People may the better underſtand, and be the more thoroughly acquainted with the *Doctrine* and *Diſcipline* of the *Church* of *England*) publickly Read over unto the People, the *Book* of *Canons* at leaſt once, and the 39. *Articles* twice every Year?

4. Doth your *Minister* celebrate the *Lords Supper* in the *Church*, according to the *Office* prescribed in the *Common-Prayer-Book*, so often every Year that the *Parishioners* may receive it Yearly three times at least, whereof *Easter* to be one? Doth he Baptize such *Infants* of your *Parish*, according to the *Common-Prayer-Book* (upon warning given before) as are brought on *Sundays* or *Holy-days* to the *Church*, with *God-fathers* and *God-mothers*? Doth he Baptize *Infants* at home in case of Danger and Necessity, and not otherwise? Doth he take care, that those Infants so Baptized in private Houses, be brought to Church in due time? And doth he there declare to the Congregation, that he Baptized them according to the form directed by the Rubrick on like occasion. Doth he Visit the Sick at their Houses, when upon lawful warning he is required thereto? Doth he give them the *Holy Communion*, if duly prepared for it, and desirous of it? And do all such other pious *Dutyes* as the *State* of the *Sick Persons* requires? and doth he exhort them to Brotherly love, and works of Charity, and (if they be able) to bequeath a portion to Pious uses.

5. Doth your *Parson* or *Vicar*, keep a *Curate*? Is he of a good Life, and accounted of sufficient Learning? Is he allowed by the *Bishop*? And can you tell whether the said *Curate* hath a competent allowance

accord.

according to the value of the Living? Declare your knowledge herein? And doth any who is not a *Deacon* at least (*Episcopally ordained*) presume to Read the *Common-Prayer* in your *Church* or *Chappel*, or to *Baptize* publickly, or privately or to assist in the *Administration* of the *Holy Communion*, or take upon him to Preach or Expound the Holy Scripture in your *Church* or *Chappel?* If the *Parson*, *Vicar* or *Curate* fail of their Duty, in any of these inquiries above mentioned, you are to present them so Offending.

TITUL. III.

Inquiries about the Parishioners.

1. ARe there any Persons within your *Parish* who neglect to repair to their own *Parish-Church* on *Sundays* and *Holydays*; Are there any Protestant Dissenters from the *Church* of *England*, or so Reputed; (and not *Quakers*) Have such Dissenters taken the *Oath* of *Fidelity*, to His late Majesty King *William*, or to Her present Majesty Queen *Anne*, and also made and Subscribed the *Declaration* mentioned in a *Statute* made in the 39*th*. Year of King *Charles* the Second, *Intituled*; *An Act to prevent Papists from sitting in either House of Parliament*: Before the Justices of the Peace in the Sessions holden for the *County*, or place where they Live? And have they procured a Certificate thereof? If they have not done so, you are to present them, as Persons neglecting to repair to their *Parish Church*?

2. Is there any *Assembly* of such Persons Dissenting from the *Church* of *England*, held within your *Parish* for *Religious Worship*? If so, are the Doors of such *Meeting places*, *Locked*, *Barred*, or *Bolted*, during the time of such *Meeting*; Hath the *Preacher* or *Teacher* of the *Congregation* of such Dissenters, made and Subscribed the *Declaration* before mentioned, and taken the *Oaths*

of *Fidelity*, at the General Seſſions for the Peace where ſuch Perſon Lives, and alſo declared their Approbation of, and Subſcribed the 39 *Articles* of *Religion* mentioned in the Statute made in the 39*th.* Year of Queen *Elizabeth* except the 34,35,36, And theſe words of the 20*th. Article*, (Viz) *The Church hath power to Decree Rites and Ceremonyes, and Authority in Controverſies of Faith*; and part of the 27*th. Article* concerning *Infants Baptiſm?* Hath ſuch *Preacher*, Preached at any Place or Houſe with the Doors Locked Barred or Bolted, and what is the Name of ſuch *Preacher* or *Teacher*?

3. Are there any *Diſſenters* from the *Church* of *England* commonly called *Quakers* in your Pariſh? Have ſuch *Quakers* made and ſubcribed in the quarter Seſſions the *Declaration* mentioned in the *Statute* made in the 30*th.* Year of the Reign of K. *Charles* the Second as aforeſaid; have they alſo made the *Declaration* of *Fidelity* to his late Majeſty King *William*, or to her preſent Majeſty Queen *Anne*: And the Profeſſion of Chriſtian belief mentioned in a certain *Statute* made in the firſt Year of the Reign of His ſaid late Majeſty King *William*: Intituled, *An Act for exempting His Majeſtys Proteſtant Subject Diſſenting from the Church of* England *from the Penalties of certain Laws?* If not you are to preſentthem as perſons not repairing to their *Pariſh Church?*

4. Have any ſuch *Perſons* Diſſenting from the *Church* of *England*, whether *Quakers* or others been choſen *Church-Warden*, or *Church-wardens* of their *Pariſh* or *Chappelry*, do they either ſerve the ſaid Office themſelves, or procure a ſufficient *Deputy* to execute the ſame, and hath ſuch *Deputy* been approved of by lawful Authority and taken the Oath of *Church-Wardens?*

5. Are there any Perſons within your *Pariſh* who neglect to come to their *Pariſh Church* on *Sundays*, and yet come not nor reſort to any *Congregation* or *Aſſembly* of *Religious Worſhip* permitted or allowed by the ſaid Act? If ſo, you are to preſent them.

6. Is there any *Congregation* or *Aſſembly* for Religious worſhip, otherwiſe than according to the *Church* of *England* held in your *Pariſh?* Hath the place of ſuch *Meeting* been certified to his Grace the Lord *Arch-Biſhop* of *York*, or the *Arch-Deacon* of *York* or to the Juſtices of the Peace at the general Quarter Seſſions of the Peace where ſuch *Meeting* is held, and there *Regiſtered*

iſtred, and have ſuch *Perſons* as ſo *Meet* and *Aſſemble* there any Certificate there of, if not, the ſame ought to be Preſented.

7. Are there any Perſons of Sixteen years of Age or above within your *Pariſh* (who have not qualified themſelves by performing the *Requiſites* enjoyned by the ſaid *Statute* made in the firſt year of the Reign of His late Majeſty King *William*: Intituled, *An Act for exempting His Majeſties Proteſtant-Subjects Diſſenting from the Church of* England *from the Penalties of certain Laws*, who have not received the Holy *Communion* three times in the Year at the leaſt, whereof the Feaſt of *Eaſter*, or therabouts was one? Do any of them refuſe to receive it kneeling?

8. Doth every *Pariſhioner* within your *Church* or *Chappelry*, during *Divine-Service*? and *Sermon* behave himſelf orderly and Soberly. Doth any of them create any Diſturbance by *Talking* or *Walking* or depart out of the *Church* without uregnt cauſe, before *Divine-Service* be ended, and the *Bleſſing* given, do they Kneel at the *Prayers*, and ſtand up when the *Creed* or *Goſpel* are Read, and do the *Men* and *Youths* keep their *Hatts* off?

9. Doth any of your *Pariſhioners* exerciſe or perform the work of any ordinary calling, or any worldly Labour upon the *Lord's-day*, do they open their *Shops*, or ſell any Wares, or doth any *Tavern* or *Ale-houſe-keeper* ſuffer any *Perſons* to Tipple on that day, eſpecially in time of *Divine Service*, do any of them prohane the *Lords-day* by publick ſports and paſtimes, or unlawful *Games*?

10. Have any of them been *Married* without *Banns* Thrice publiſhed, or lawful *Licenſe* obtained, have any of them been *Married* in private Houſes, or not between the hours of Eight and Twelve, in the Forenoon? Have any of them been *Married* within the Degrees of *Conſanguinity* or *Affinity* prohibited by the *Table* ſet forth in the Year, 1593.

11. Are any of your *Pariſhioners* guilty of the Crime of *Fornication*, *Adultery*, *Inceſt*, or other Incontinency, are there any Women within your *Pariſh* that have born any *Baſterd Children* before they were lawfully *Married*, who are the *Fathers* or reputed *Fathers* thereof? Are there any *Men* or *Women* within your *Pariſh*, that are *un-Married* and Live Scandalouſly and ſuſpiciouſly together or that Live together as Man and Wife, and pretend to be Man and Wife and it is not certainly known

 whether

whether they be lawfully Married together or no? Are there any Person that have been guilty of the Crime of *Fornication* before their *Marriage*, or that have had any Children born soon after *Marriage*, and before the time that Children conceived in lawful *Wedlock* are ordinarily born and brought forth; or are there any Persons commonly famed and suspected to be Guilty of such *Crimes* within your *Parish*?

12. Are there any of your *Parishioners* addicted to excessive and immoderate Drinking & that have been frequently drunk, or that have prophaned *God's Holy Name*, by frequent *Swearing* or *Blasphemming* or are frequently addicted to *Cursing*; Are there any that profess the Art of *Sorcery* or *Conjuration*, or that go and consult with such Persons, either upon the account or pretence of Stolen goods, telling of *Fortunes* or such like unlawful occasions?

13. Do any of the Persons within your *Parish*, which have been *Denounced Excommunicate*, in your *Parish Church* or Chappel, presume to come to, and be present at *Divine-Service*, before their *Absolutions* have been publickly denounced in the said *Parish* Church or Chappel, by the *Minister* there, and have the Church or *Chapepl-Wardens* there done their duty, in hindering such *Excommunicated* Persons from being present at or continuing there during *Divine-Service*, to the just Scandal and offence of the rest of the *Parishoners*.

14. Is there any *Strife* or *Contention* in your Church or Chappel amongst the *Parishioners* about the *Pews* or *Seats*? Have any new *Pews* been erected in your Chancel or body of your Church or Chappel, or any *Loft* built, or any other alterations there made without leave of the *Ordinary*? Are any of them Irregularly built, so as to deface the Church *or* Chancel?

15. Have any of your *Parishioners* (by Words only) *Quarrelled*, *Scolded*, Chided or *Brawled*, or hath any of them *Smitt*, *Struck*, or laid *Violent Hands* upon any Person in your Church or Church-yard or in your Chappel or Chappel-yard? Hath any Person Maliciously Struck another with a Weapon there, or drawn any Weapon there with an intent to strike any person with the same?

16. Have your Parishioners behaved themselves with that Reverence and Respect to your Minister that is due to his Place and Calling? Hath any of them abused him with any

Scurri-

Scurrilous, Opprobrious or Deſpiſing Language, or hath any of them Struck, or laid Violent Hands, upon him?

17. Doth any of your Pariſhioners refuſe to pay their offerings and other Eccleſiaſtical Duties accuſtomed to be paid at *Eaſter* to the Miniſter, or his Deputy, for or in reſpect of Themſelves, their Wives, Children or Servants; Doth any of them refuſe to pay their accuſtomed Dues or Oblations, for Marriages, Burials, and Chriſtenings. And have any Women that have come to give Thanks after Child Birth refuſed to pay their accuſtomed Offerings? And what are the particular Summs that are unpay'd?

18. Are there any Almes-houſes Hoſpitals or Free-Schools in your Pariſh? Have the Profits and Revenues belonging to the ſame been Imployed according to the true intent of the Founder? Is there any Salary Revenue, or other Profits belonging to any of them Detained, or Subſtracted, and by whom?

19. Hath any Legacy been given to your Church, Chappel, or to the Poor, or any other Pious uſe, which have been miſpent or Embezled and by whom?

TITU IV.

Inquiries about the Church Officers, and other Perſons.

1. DO your *Pariſh-Clark* and *Sexton* (if you have one) do the *Duties* of their *Office*, decently and diligently, and with reſpect and Obedience towards their *Miniſter*? Are they of honeſt *Life* and *Converſation*? Is your *Pariſh-Clark* duly choſen by the *Miniſter* and *Licenſed* by the *Ordinary*? Is he aged 20 Years, and can he Write and Read?

2. Is the *Maſter* of the *Free-School*, or any other *School* in your *Pariſh Licenſed* by the *Biſhop* or *Ordinary*? Is he meet for that *Office*, as well for his ſober and honeſt Converſation, as for his Learning and diligence? Doth any *School-Maſter* or other Perſon inſtruct or teach *Youth* in any Private Houſe or Family being not *Licenſed*? Doth he teach his *Scholars* the *Catechiſm*, as directed by the 79. *Canon*?

3. Do any in your *Pariſh* practiſe *Phyſick Chyrurgery*, or as a *Mid-wife*, being not thereunto *Licenſed* by lawful *Authority*?

4. Are your *Church-wardens* and *Side-Men* choſen according

to

to the 89 and 90th. *Canons*? Do they not continue in their places longer then a Year, except they be choſen again? Have your *Church-Wardens* duly made *Aſſeſſments* for the neceſſary uſe of the *Church*, and immediately before the Expiration of their *Office* and their *Succeſſors* entering thereupon (or within a Month after at the moſt) before the *Miniſter* and the *Pariſhioners* given up a juſt Account of all ſuch Moneys as they Received, and alſo what particular Summs they have beſtowed in *Reparations*, and other ways for the uſe of the *Church*, and truly delivered up to the *Pariſhioners* whatſoever money or other things of right belonging to the *Church* or *Pariſh* remaining in their Hands upon the ſaid account, that they may be delivered over by them to the next *Church-wardens* by *Bill* Indented?

6. Do both the *Church-Wardens* and *Side-men* diligently ſee that during *Divine-Service* on *Sundays* and *Holy-days*, no Perſons diſturb *Divine Service* by Walking, Playing, Talking, or making noiſe, in or about the *Church*, during that time?

6. Do they or other fit Perſons appointed for that Purpoſe whilſt the *Prieſt* is reading the Sentences for the *Offertory* at the *Communion*, Gather and Receive the *Almes* for the *Poor* and other *Devotions* of the *People*, in a decent *Baſon* to be provided by the *Pariſh*, and do bring it to the *Prieſt*, and doth he humbly preſent and place it upon the *Holy Table*? Are ſuch *Almes* diſpoſed of to *Pious* and *Charitable* Uſes, as the *Miniſter* and *Church-wardens* think fit, otherwiſe as the *Ordinary* doth appoint?

7. Are the *Articles* of *Viſitation*, the *Offices* of *Publick Prayer* upon ſpecial occaſions, Mandates, or Injunctions, (Iſſued out by Lawful Authority) delivered to you by the *Apparator* himſelf, or his *Subſtitutes*, or other *Meſſengers* and that in due time? What Reward or Fee have they or any of them taken for the delivery thereof? Or have any of them given *Acquittances* or *Diſcharges*, or promiſed to excuſe Perſons being ſuppoſed or ſuſpected *Criminals*, from appearing, or being proceeded againſt in any *Eccleſiaſtical Court*? Who have they Compounded withall? for what Sum? when and upon what Occaſion? declare your knowledge, or publick Fame of any ſuch matter, and alſo the Names of any ſuch *Apparators*, or other Perſons, who have offended herein?

FINIS.